

MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
February 8, 2010
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (January)
- 4) Hope House Flow Discussion (Scott Malloy)
- 5) Drop-In Center Update
- 6) Agency Reports (Including Hope House/Eck House Update)
- 7) Other
- 8) Agenda for March Meeting (We will be having an ACE Study presentation by Karen Finke at the March meeting - this will take up the majority of time.)